

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800030236
Investor Loan #: 277900026
PIN/Tax ID #: 11-32-322-017-1001
Property Address:
6454 NORTH BOSWORTH #1A
CHICAGO, IL 60626-



Doc#: 0611734096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 11:38 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PATRICK J CASEY, AN UNMARRIED MAN

Original Mortgagee: TOWNSTONE FINANCIAL, INC.

Loan Amount: \$215,000.00 Date of Mortgage: 08/31/2005

Date Recorded: 09/26/2005 Document #: 0526914.24

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/28/2006.

U.S. BANK, NA

Laurie Emmick
Assistant Secretary

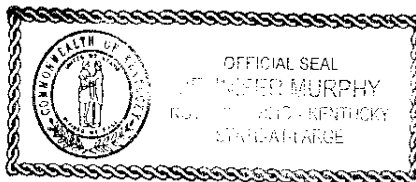
Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 3/28/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000398722 SC
STREET ADDRESS: 6454 N. BOSWORTH UNIT 1A
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 11-32-322-017-1001

LEGAL DESCRIPTION:

PARCEL ONE:
UNIT 1A IN THE AURTHURS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 25 IN HOLLESEN'S SUBDIVISION OF LOT 1 OF S. F. HOLLESON'S FIRST ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 9, 10 AND 11 IN L.C. PAINE FREER RECEIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0011118022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118022.