CERTIFICATE OF RELEA

Date: 04/14/06

Title Order No.: 06-08499

- Name of Mortgagor(s): =GREGORY FELDMAN AND ALICE FELDMAN, HIS WIFE, IN JOINT TENANCY.;
- (2) Name of Mortgagee: =CITIMORTGAGE;
- (3) Mortgage Recorded Document No. =0602549096;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: =CITIMORTGAGE, and there is no objection from the

mortgagee of its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the rightgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: = 03-04-104-002

Common Address: =43 CRESTVIEW TERRACE, BUFFILL GROVE, IL 60089

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative

KHALETA MAGEE

State of Illinois}

Cour f Cook =

rument was acknowledged before me on 04/14/06 by KLALETA MAGEE as Officer for Agwyers Title Insurance Corporation.

My Commission Expires:

0611846056 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/28/2006 09:24 AM Pg: 1 of 2

Cook County Recorder of Deeds

return to: INSURANCE CORP. LAWYERS TITLE

5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

OFFICIAL SEAL KHALETA MAGEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/09

Lawyers Unit#05694 Case# 06-08499 KKM

0611846056 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 43 CRESTVIEW TERRACE

BUFFALO GROVE, IL 60089

PIN #: 03-04-104-002

GN IP 42 MOIS.

COOK COUNTY CLOSELS OFFICE LOT 24 IN BUFFALO GROVE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNCHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.