

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Lawyers Unit #11212 Case # 06-09128

Date: 04/14/06
Title Order No.: 06-09128



Doc#: 0611846025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2006 08:37 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Luis Medina, Jr.;
- (2) Name of Mortgagee:
WORLD SAVINGS;
- (3) Mortgage Recorded Document
No. 95644713;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: WORLD
SAVINGS, and there is no
objection from the mortgagee
or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 13-25-307-060-0000

Common Address: 2634 N. CALIFORNIA, CHICAGO, IL 60647

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

LYNN SELZER

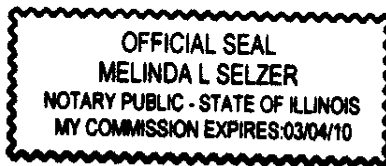
State of Illinois }
County of cook }ss

This Instrument was acknowledged before me on 04/14/06 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: _____

Notary Public

Presented by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 2634 N. CALIFORNIA
CHICAGO, IL 60647

PIN #: 13-25-307-060-0000

LOT 11 IN THE SUBDIVISION OF LOTS 3 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN
THE PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-09128