

# UNOFFICIAL COPY

4366415(4/4)



Doc#: 0611847043 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2006 08:40 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABNAMRO MORTGAGE GROUP, INC.  
1201 E. LINCOLN BLDG F M0990-01  
MADISON HEIGHTS MI 48071

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 77681  
INVESTOR LOAN NO. 552615243  
Date: APRIL 21, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABNAMRO MORTGAGE GROUP, INC.,**  
**ABNAMRO MORTGAGE GOURP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 21, 2006** executed by  
**DIANE D. TORRES AND HENRY C. TORRES, WIFE AND HUSBAND**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0611847043  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 21, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF ILLINOIS                                }  
   }  
   } ss.  
 COUNTY OF KANE                                }

On this       21st                    day of       APRIL, 2006                               , before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

*Linda J Raffel*

\_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-16-10



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004366415  
ESCROW NO.: 1301 - 004366415

**STREET ADDRESS:** 3125 WEST FULLERTON UNIT 312  
**CITY:** CHICAGO                   **ZIP CODE:** 60647  
**TAX NUMBER:** 13-36-100-009-0000

**COUNTY:** COOK

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                   **ZIP CODE:** 60647  
**TAX NUMBER:** 13-36-100-015-0000

**COUNTY:** COOK

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                   **ZIP CODE:** 60647  
**TAX NUMBER:** 13-36-100-025-0000

**COUNTY:** COOK

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                   **ZIP CODE:** 60647  
**TAX NUMBER:** 13-36-100-027-0000

**COUNTY:** COOK

**LEGAL DESCRIPTION:**

UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.