UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH **FILED** THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.



0611853115 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2006 11:08 AM Pg: 1 of 3

Loan No. 000000001977135974

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sour of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paux A Campbell, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing the date of December 17, 1997, and recorded on December 23, 1997, in Document 97964744 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 20303090300000 SEE EXHIBIT A

Address(es) of premises: 7726 S HOYNE AVENUE, CHICAGO, IL, 60620-0000

hand and seal January, 17, 2006.

CUSTRATION SYSTEMS, INC.

Asst. Secretary

0611853115 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

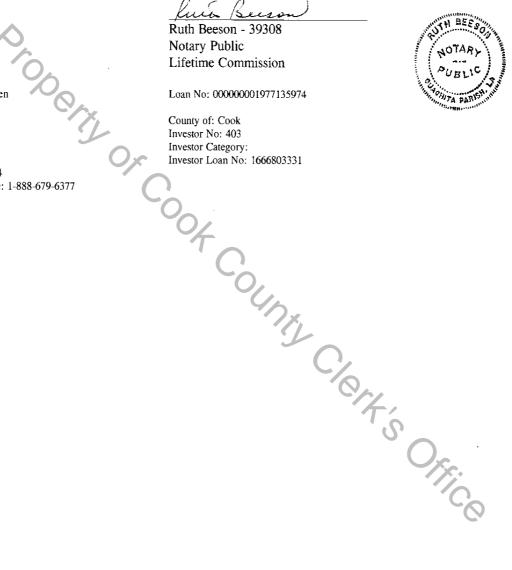
Given under my hand and official seal January, 17, 2006.

Ruth Beeson - 39308

Prepared by: Angela Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min: 100027719771359744

MERS Phone, if applicable: 1-888-679-6377



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Loan No.: 7047095

CAMPBELL

EXHIBIT "A" - LEGAL DESCRIPTION

THE NORTH 35.33 FEET OF THE SOUTH 350.82 FEET OF THAT PART OF THE EAST 1/2 OF BLOCK 43 LYING WEST OF A LINE 66 FEET WEST OF THE EAST LINE OF SOUTH HOYNE AVENUE AND NORTH OF A LINE 66 FEET NORTH OF THE SOUTH LINE OF WEST 78 STREET AND SOUTH OF THE LINE OF WEST 77 STREET EXTENDED WEST IN DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FCK RAILROAD RIGHT OF WAY, ALSO EXCEPT THE RIGHT OF WAY OF THE PITTSBURCH, CINCINNATI, AND ST. LOUIS RAILROADS ALSO EXCEPT SOUTH 10 RODS OF WEST 16 RODS OF THE SOUTH 1/2 OF SECTION 30, AFORESAID RESERVED FOR SCHOOL LOT), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 20-30-309-030

Cook County Clarks Office
Initials: