



Doc#: 0611855000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2006 08:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Assignment of Rents and Leases, and hereinafter mentioned, and the cancellation of all Security Agreement and Fixture Filing the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto XEZ, INC., an Illinois corporation (NAME AND ADDRESS) 7303 North Cicero Avenue, Suite B, Lincolnwood, IL 60712

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Commercial Mortgage, Assignment of Rents and Leases, and Security Agreement and Fixture Filing and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0604150140, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 IN BLOCK 15 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 THROUGH 16 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 25-02-311-040-0000 Address(es) of premises: 1014 EAST 93RD STREET, CHICAGO, IL 60619 Witness and and seal, this March, 2006.

(Signature) (SEAL) (SEAL)

UNOFFICIAL COPY

This instrument was prepared by:

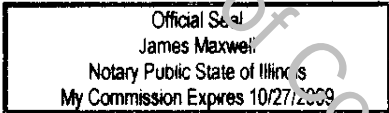
American Chartered Bank
(NAME)

935 National Parkway, Suite 60
Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois)
County of DePage) SS.

I, James Maxwell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter Gorside personally known to me to be the Senior Vice President of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 27th day of April, 2006.



[Signature]
NOTARY
Commission expires: 10/27/09

Property of Cook County Clerk's Office