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Doc#: 0611855003 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/28/2006 09:10 AM Pg: 1 of 2

Cook County Recorder of Deeds

1556738

3308-Release of Satisfaction of Judgment

4957-Motion to Vacate Judgment

8011-Dismissed (Trial)

(Rev.5-91) CCG-8A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT FIRST DISTRICT

MONOGRAM CREDIT CARD BANK OF GEORGIA

MONOGRAM CREDIT CARD BANK OF GEORGIA

Plaintiff

VS.

No. #04M1 158045

BERTHA KIRBY

Defendant(s)

SATISFACTION RELEASE OF JUDGMENT

, the (strike two)

in whose office the lien was filed.

JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL AE PESENTATIVE having received full satisfaction and payment, release the Judgment entered against BERTHA KINDY	
Dated <u>03-20-06</u>	04/2
NOTICE	1/4,
If a Memorandum of Judgment has been recorded in this case,	
a certified copy of this release shall be filed by the person re-	APPROVED:
ceiving the release in the office of the Recorder of Deeds in which judgment has been recorded.	Al Filoved.
	Attorney of Record
	ORDER
This matter coming on to be heard on the Court's own motion; t Satisfaction in full of a judgment previously entered by the Court jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with paragraph 12-1 heretofore entered by the Court in the above entitled matter is by	t in the above entitled matter; the Court naving 83(h)Code of Civil Procedure that the Judgment
heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.	
IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.	
Date	ENTED
Name Blatt, Hasenmiller, Leibsker & Moore, LLC	ENTER()
Attorney No. 01237	
Attorney for_Plaintiff	
Address 125 S. Wacker Dr., Suite 400	For the protection of the survey this water
City Chicago, IL 60606	For the protection of the owner, this release shall be
B1 (040) B04 0440	filed with the Recorder of Deeds or the Registrar of Titles

NAT 424703

Phone (312) 704-9440

0611855003 Page: 2 of 2

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"Exhibit A" Legal Description

LOT 1 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST 1.75 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMPER(S): 16-04-306-001