CERTIFICATE OF RELEA

Date: 03/17/06

Doc#: 0611804121 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2006 11:29 AM Pg: 1 of 2

Order Number:

1409

008330603

1. Name of mortgagor(s): HERIBERTO FELICIANO & GENNY F MARTINEZ

2. Name of original mortgrages:

WASHINGTON MUTUAL BANK, FA

3. Name of mortgage servicer (if inv):

4. Mortgage recording: Vol.:

or Document No.: 0401632034

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

Permanent Index Number: 13-12-419-004-0000

Common Address: 4859 N. ROCKWELL, CHICAGO, ILLINOIS 60625

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAUREN POPE

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000

Telephone No.: (847) 758-4811

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company. bv

********** "OFFICIAL SEAL"

JEANNE MONEILL

Notary Public, State or Illinois

Notary Public

My commision expires on

Prepared by & Return to:

85 W. ALGONQUIN ROAD, MUCPIES 3/13/2008

ARLINGTON HEIGHTS.

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 5 IN BUCHOLZ'S SUBDIVISION OF LOT 37 IN BOWMANVILLE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office