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Doc#: 0611805151 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2006 11:20 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: April 17, 2006

Title Order No.: 1382807

Name of Mortgagor(s): Michael T. Hayes

Name of Original Mort pagee: Harris Trust and Savings Bank

Name of Mortgage Servicer (if any): Harris Bank

Mortgage Recording: Volune: Page: or Document No.: 0431502191

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer of its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-22-401-045-1074 Vol. 0187 Common Address: 101 Waterbury Lane, Schaumburg, IL 60193

First American Title Insurance Company

Its: Office Manager

The Continue of the Continue o Address: 17 West 110 22nd-Street, One Parkview Plaza, Suite 650, Oakbrook Terrace, IL 60181

Telephone No.: (630)242-9000

State of Illinois

This instrument was acknowledged before me on April 17, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

OFFICIAL SEAL" Carole Ryan Notary Public, State of Illinois

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehi Road, Warrenville, Illinois 60555

Mail To: Michael T. Hayes, 101 Waterbury Lane, Schaumburg, IL 60193

AMERICAN TITLE

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1410-RN-2 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LEXINGTON LANE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26087405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office