

UNOFFICIAL CO



Doc#: 0611805288 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2006 03:01 PM Pg: 1 of 2



Date: March 24, 2006

Title Order No.: 1350244

Name of Mortgagor(s). Cleofas Cabrales

Name of Original Mortgages: Universal Mortgage Corporation.

Name of Mortgage Service: (ii any):

Mortgage Recording: Volume: Page: or Document No.: 0010838497

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-12-420-046-0000 Vol. 0387

SUNTY CLORA'S OFFICE Common Address: 5357 South Rockwell Street, Chicago, IL 60632

First American Title Insurance Company

By:

Its: Office Manager

Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555

Telephone No.: (630)799-7300

State of Illinois

County of Cook

This instrument was acknowledged before me on March 24, 2006 by as office manager of First American Title Insurance Company.

Notap Public, State of Illinois My commission expires: 10/17/09

OFFICIAL SEAL JORGE B SAHAGUN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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ALTA Commitment Schedule C

File No.: 1350244

Legal Description:

LOT 102 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER) OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office