

UNOFFICIAL COPY



0611806084

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

Doc#: **0611806084** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 04/28/2006 11:04 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **76720150**
PIN No. **29-31-206-036-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 28 (EXCEPT THE EAST 50 FEET THEREOF) IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: **1858 PINE ROAD, HOMEWOOD, IL 60430**
Recorded in Volume _____ at Page _____
Instrument No. **0326047032**, Parcel ID No. **29-31-206-036-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DAVID O THOMAS AND JULIE A THOMAS, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

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(RIL1)

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Spz
By
J

UNOFFICIAL COPYLoan No. 76720150IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2006**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****JOAN COOK
VICE PRESIDENT****M.L. MARCUM
SECRETARY**STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC****KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**