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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (A)*
Loan No. 80341290
PIN No. 03-35-300-040

Doc#: 0611806087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2006 11:05 AM Pg: 1 of 3



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 205 N. LOUIS ST., MOUNT PROSPECT, IL 60056

Recorded in Volume _____ at Page _____

Instrument No. 0536341048, Parcel ID No. 03-35-300-040

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HERMAN CHIGRIN, AN UNMARRIED MAN

J=IR8070104RE.066201
(RIL1)

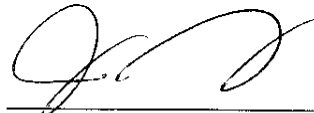
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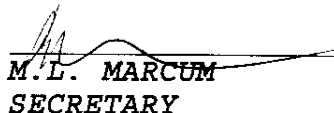
Loan No. 80341290

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

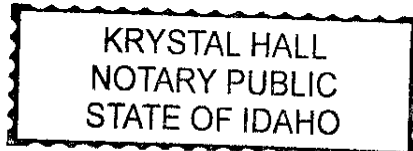
On this APRIL 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-13-2011)
NOTARY PUBLIC



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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

TR8070104R2
80341290

Commitment Number: CTIN2053

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 21.22 FEET OF THE NORTH 69.01 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 2003, AS DOCUMENT NUMBER 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED February 10, 2004, AS DOCUMENT NUMBER 0404139001, DESCRIBED AS F

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 44 MINUTES, 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

Cook County Clerk's Office