UNOFFICIAL COPYMAN

PREPARED BY;

Shakil Durrani First Commercial Bank 6945 N Clark Street Chicago, IL 60626

WHEN RECORDED MAIL TO:

Shakil Durrani First Commercial Bank 6945 N Clark Street Chicago, IL 60626

Loan No. 11611672 - SALGANIK

Doc#: 0611806161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2006 02:26 PM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERC(A). BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eugene A. Salganik and Jane Salganik, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have ac raired in, through or by a certain Mortgage dated the 21st day of December, 2005, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0600541007, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

P.I.N.: 04-15-203-001-0000

Common Address: 1406 Voltz Road., Northbrook, IL 63062

situated in the city of Northbrook, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its nam; to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 6th day of April, 2006, A.D.

ATTEST:

Linda Maragos

Assistant Vice President

Bv

John F. Faulhaber

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County to the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of First Commercial Bank, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of April, 2006, A.D.

Notary Public

"OFFICIAL SEAL"
AURORA P NIEVES
Notary Public, State of Illinois
My Commission Expires 4-24-2006



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SCHEDULE " A " PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 1 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366641, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHT FOR PAH'S PLACE ESTATES OF NORTHBROOK DATED AND RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 33366707, MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNON AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE LENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIGE LANE EASEMENT AS CREATED BY DECLARATION OF EASEMENT DATED MAY 14, 1993 AND RECORDED WAY 19, 1993 AS DOCUMENT NUMBER 93366643 OVER, ACROSSS THE FOLLOWING DESCRIBED PROPERTY:

A 20.00 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE SOUTH LINE OF THE NORTH 5 CHAINS OF SAID NORTHEAST 1/4 OF SECTION 15, THENCE SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST, ALONG THE LAST SAID SOUTH LINE 19.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 59 MINUTS 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 20.79 FEET; THENCE SO'JTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 630.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 34 DEGREES 53 MINUTES, 30 SECONDS 1:AST 427. 63 FEET) THENCE SOUTH 54 DEGREES 43 MINUTES 52 SECONDS EAST TANGENT TO THE LAST SAID CURVE 119.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTLERY 153.56 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY WITH A RADIUS OF 410.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING SOUTH 44 DEGREES 00 MINUTS 05 SECONDS EAST 152 06 FEET); THENCE SOUTHESTERLY 391.38 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 850.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 46 DEGREES 27 MINUTES 45 SECONDS EAST 387.93 FEET); THENCE SOUTH 33 DREGREES 21 MINUTES 51 SECONDS WEST 20.03 FEET; THENCE NORTHWESTERLY 399.54 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 870.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING NORTH 46 DEGREES 25 MINUTES 40 RECONDS WEST 396.03J FEET); THENCE NORTHWESTERLY 146.07 FEET ALONG THE ARC OF A

CURVE CONVEX NORTHEASTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 390.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 44 DEGREES 00 MINUTES 05 SECONDS WEST 145.22 FEET); THENCE NORTH 54 DETGREES 43 MINUTES 52 SECONDS WEST TANGENT TO THE LAST SAID CURVE 1149.81 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 455.89 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID LINE WITH A RADIUS OF 650.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 34 DEGREES 38 MINUTES 18 SECONDS WEST 446.61 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-15-203-001