

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



Doc#: 0611817077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2006 01:07 PM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

### SATISFACTION

Golden West Savings Association Service Co #21124524 "PSARROS" Lender ID:010036 Cook, Illinois PIF: 04/03/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JOHN PSARROS, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/07/2003 Recorded: 11/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0332250325, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-36-222-031-0000

Property Address: 2146 N. CAMPBELL, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On April 18th, 2006

By:   
PETER LANDEZ, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on April 18th, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
  
TARYN A. SIERRA  
Notary Expires: 02/08/2009



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*Handwritten notes:*  
5/18  
P30  
5/20  
12/18  
10/11

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WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0021124524

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

### EXHIBIT A

Commitment No.: 03-1379

### LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH 29 FEET THEREOF) IN BLOCK 10 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, BOTH INCLUSIVE, 7, 9, 10 AND 11 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2146 N. CAMPBELL AVENUE, CHICAGO, IL 60647

Permanent Index No.: 13-36-222-031-0000

Property of Cook County Clerk's Office