

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

**UNOFFICIAL COPY**



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0611817089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2006 01:09 PM Pg: 1 of 2



**SATISFACTION**

Golden West Savings Association Service Co #:26911388 "TAVELES" Lender ID:010035 Cook, Illinois PIF: 04/03/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MAURICIO RODRIGUEZ AND ALFONSO HERRERA, AS JOINT TENANTS AS TO AN UNDIVIDED 2/3 INTEREST AND CELESTINO TAVALES, A SINGLE PERSON; ALFONSO HERRERA, A SINGLE PERSON AND MAURICIO RODRIGUEZ, A SINGLE PERSON, EACH AS TO AN UNDIVIDED 1/9 INTEREST., originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/27/2004 Recorded: 10/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0428747246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-216-036-0000 VOL:482

Property Address: 3810 N ASHLAND AVENUE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On April 19th, 2006

By:   
PETER LANDEZ, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on April 19th, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
  
TARYN A. SIERRA  
Notary Expires: 02/08/2009



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0026911388

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS

ORDER NO.: 1301 - 004343623  
ESCROW NO.: 1301 - 004343623

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STREET ADDRESS: 3810 NORTH ASHLAND AVENUE  
CITY: CHICAGO ZIP CODE: 60613 COUNTY: COOK  
TAX NUMBER: 14-19-216-036-0000

Property of Cook County Clerk's Office

### LEGAL DESCRIPTION:

LOT 20 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.