Doc#: 0611818057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2006 12:59 PM Pg: 1 of 2

Victor TO

EGOCIATES P.C.
PERONTAGE ROAD

SUITE 100 A RIDGE, IL **60527**  Above space for Recorder's Use Only

Loan #

0000156022

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortge ge Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_ party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to JP Morgan Chase Bank as Trustee for Equity One ABS, Inc. Mortgage/Pass Through Certificate Series #2004-1 all interests in and under that certain Mortgage dated 10/23/2003 executed by

Adan Duran Martina Duran

Grantor(s), to Equity Plus, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/3/2003 as Document Number 0330747306 and which Mortgage covers the following described property, to-wit:

LOT 60 IN BLOCK 1 IN BICKERDIKES ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-3518

1012

0611818057 Page: 2 of 2

## **UNOFFICIAL COPY**

Commonly known as:

3938 N. Saint Louis Avenue

Chicago, IL 60618

PIN 13-23-201-033

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
affixed herete this day of, 20 and its corporate seal
Mortgage Electronic Registration Systems, Inc.
By: Attest:
STATE OF
COUNTY OF
I,, the undersigned Notary Public, do hereby certify that
41111
the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and volunteers.
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
GIVEN under my hand and Seal this 4 day of 47, , 2006
Sawina Josher
Notary Public SEAL
Mulma J Hohel SEAL
repared by and mail to:
Codilis & Associates, P.C.
5W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
630) 794-5300
4-06-3518

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