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% 11818005

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Doc#: 0611818005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2006 09:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MEN BY THESE PRESENTS, That Park National Bank, Successor by merger to Cosmopolitan Bank and Trust, whose address is 801 N. Clark Street, Chicago, IL 60610, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Stephen J. Moore and Elizabeth Shuman-Moore, Husband and Wife, whose address is 1839 W. Chase, Chicago, Illinois 60626 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of October 22, 2003 and recorded with COOK County Recorder as Document Number 0333511109 to the premise therein described, situated in COOK, State of IL, as follows, to wit:

THE WEST 17 ½ FEET OF LOT 8 AND THE EAST 15 FEET OF LOT 9 IN BLOCK 5 IN TOUHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with a	Il the appurtenances	and privileges thereunte	belenging or appertaining.
Permanent Real	Estate Index Numbe	r(s): 11-30-420-017-00	00
Address(es)of P	remises: <u>1839 W. Ch</u> a	ase, Chicago, Illinois 60	
Witness	and	and seal	, this <u>17th</u> day of March,
2006.			ane Mikuto (SEAL)
		Dia	me Mikutis, Assistant Vic. President
			LMY J. DEMANSER.C)
		Am	y Lemar, Vice President

This instrument was prepared by: Park National Bank, 801 N. Clark St., Chicago, IL 60620

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STATE OF <u>ILLINOIS</u>	}	
COUNTY OF COOK	}	SS

I, John Wikutis, personally known to be Assistant Vice President of the Park National Bank, a National Banking Association, and Amy Lemar personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

MAIL TO:

Motary Seal this 17th day of March, 2006.

"OFFICIAL SEAL"

Notary Public, State of Illinois

Recommission Expires

ADDRESS OF PROPERTY:

MAIL TO: