

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION ND 205 W. 4th Street, Cincinnati, OH 45202 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY INC 1111 Northpoint Dr, Bldg 4 Suite 100, Coppell, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LINDA S HINTZ AND OLIVER HINTZ, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION ND. Said mortgage **Dated: 10/31/2005** is recorded in the **State of IL, County of Cook on 11/17/2005, Document # 0532111116 AMOUNT: \$ 30,000.00** SEE ATTACHED EXHIBIT A

Parcel # 08083010361123 Property Address: 5500 CARRIAGE WAY DR, 312, ROLLING MEADOWS IL 60008

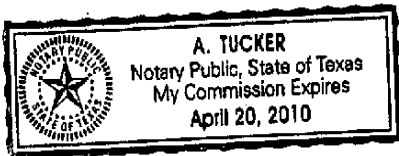
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 28, 2006
U.S. BANK NATIONAL ASSOCIATION ND

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 4/28/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for U.S. BANK NATIONAL ASSOCIATION ND and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION ND .



A. Tucker
Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

UNIT 312-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969 AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21465676 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS

PIN #08083010361123

06013693

Cook County, IL

CITI-W/USBANK