RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor) by these precents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC 1111 Northpoint Drive, Bailding 4 Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by ANANAIS COLISTER AND ETHEL M COLISTER, IN JOIN I' ENANCY to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 10/20/2005 is recorded in the State of I., County of Cook on 11/7/2005, Document # 0531141139 AMOUNT: \$ 121,500.00 SEE ATTACHED EXHIBIT A

Parcel # 3331102010 Property Address: 2854 EAST 223RD STREET, SAUK VILLAGE IL 60411

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 28, 2006

AMERIQUEST MORTGAGE COMPANY

By:

COLISTER CITI LER *2014525

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 4/28/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.

A. TUCKER lotary Public, State of Texas My Commission Expires April 20, 2010

Notary public, A. Tucker

My Commission Expires: April 20, 2010

0611821146 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 9010 IN INDIANA HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF SECTION 31, NS..
RIDIAN,
PTEMBER 15,
OUNTY, ILLINOIS

CKA: 2854 EAST 223RI STREE.

PIN: 33-631-102-010-0000 TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL

06014525

CITI-W/AMERIMTGCO