

UNOFFICIAL COPY



Doc#: 0611822181 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2006 03:48 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100177862

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PENTCHO GUEORGUIEV, UNMARRIED
5712 N. WAYNE AVE., # 2, CHICAGO, IL 60660

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of August, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0424426200**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 5712-2 IN THE 5710-12 NORTH WAYNE AND 5707-09 NORTH RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 27 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT, 9 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL TO THE NORTH LINE THEREOF TO A POINT 7 FEET FROM THE NORTHWESTERLY LINE THEREOF MEASURED AT RIGHT ANGLES THERETO AND THENCE SOUTHWESTERLY PARALLEL TO SAID NORTHWESTERLY LINE TO THE SOUTHWESTERLY LINE OF SAID LOT) IN BLOCK 4 IN CAIRNDUFF'S ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030368742, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-317-035

Witness hands and seals, April 20, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 20, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
PENTCHO GUEORGUIEV
5712 N WAYNE AVE., #2
CHICAGO, IL 60660



Handwritten initials and numbers: 30, 59, PJ, 59, NY, 44