UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

0611822208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/28/2006 04:04 PM Pg: 1 of 2

1081

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

oan#: 0115046989

PLS#: 585418



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEBRA A TUCKER

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 29, 2005

Recorded on: APRIL 28, 2005 as Instrument No. 0511841234 in Book No. --- at Page No. ---

Property Address: 1252 WEST 74TH STREET, CHICAGG. IL 60636-0000

County of COOK, State of ILLINOIS

PIN# 20-29-129-039-0000

Legal Description: LOT 26 IN BLOCK 6 IN WEDDELL AND (OX'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/4/5 O/5

FOREGOING INSTRUMENT ON APRIL 13, 2006

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On APRIL 13, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPLILI. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA Orange Count My Comm. Expires Nov. 4, 2007

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