UNOFFICIAL COPY

STEWART TIFLE OF ILLINOIS
2 N. LaSalie Street
Sulte 626
Chicago, IL 60602
312-849-4243

WARRANTY DEED

137-002750

22284

1-26

AFTER RECORDING RETUFTHIS INSTRUMENT TO:

KOKOSZKA & JANCZYK ATTORNEYS AT LA 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0611826056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/28/2006 09:46 AM Pg: 1 of 3

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THIS INDENTURE, made and entered into this 3 day of ______, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and J. T. MARLIN, LLC, 1315 MACOM DR., UNIT #001, NAPERVILLE, IL 60564, inis/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 22201 PAXTON AVE., SAUK VILLAGE, IL 60411, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

nt, under 22, 2004, 2004, Stelle of Stelle of

0611826056D Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Wanda Milar	By: / / / / / / / / / / / / / / / / / / /
Marsa Walker	for the United States Department of Housing and
(()	Urban Development, an agency of the United
Jalo 15 Jan	States of America.
EXEMPT" under provisions of Pa	ragraph (b).
Section 4, Real Estate Transfer Tax	
200	•
4-14-00 B. Ch. S.	use
Date Buyer, Seller of	or Representative
STATE OF ILLINOIS	94
COLDITALOR COOK) SS.
COUNTY OF COOK	
	9/h-
Before me, the undersigned, a Nota	ry Public in and for the State and County aforesaid,
	who is personally wel' known to me and known to me
	In-Fact, and the person who executed the foregoing
	3, 2006, by virtue of the above cited authority and
	ent to be his/her free act and deed as Attorney-In-Fact
	oan Development, of Washington, D.C. also known as
the United States Department of Hou	sing and Urban Development, an ager cy of the United
States of America.	
	13h n o
Witness my hand and official se	eal this / O day of / 2006
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	NOTARY PUBLICATION OF THE PROPERTY OF THE PROP
	OFFICIAL SEAL My commi robe rta v Wilson
expires: <u>6</u> 6 10	NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:02/16/10
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	IT mostin LLC
140 S. Dearborn, Suite 1610	an income of
Chicago, Illinois 60603	1315 Maron Dr. #201 Naper ville, FL 60564
	Na Des ville FL GAT/4
	100001

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LOT 289 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 28, 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGE 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #32-25-412-001-0000 C/K/A 22201 PAXTON AVENUE, SAUK VILLAGE, IL 60911

22201.

Cook County Clark's Office