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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

Doc#: 0611832057 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/28/2006 11:33 AM Pg: 1 of 2

[X] INITIAL LIEN

[]RENEWAL

DATE OF INITIAL LIEN ]

Notice is hereogigiven that I, Warren Cottrell, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

That part of the East 1/2 of the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, South of Main Street (Presently known as Midlothian Turnpike), Excepting therefrom the South 740 Feet Thereof; And excepting therefrom the following; Beginning at a point 740 Feet North of the Southeast comer of the Southwest 1/4 of Section 4 aforesaid, thence West 1277.7 feet, Thence North 100 Feet, Thence Northeasterly 1278.9 Feet to the East Line of the Southwest 1/4 of Section 4. Thence South 172.74 Fer t to the place of beginning; and also excepting therefrom the following: Beginning at the intersection of the West Line of said East 1/2 of the Southwest 1/4 with the Southerly Right of Way Line of Midlothian Furnpike, Thence Northeasterly along said Southerly Right of Way Line to its intersection with the East Line of said Southwest 1/4, Thence South along said East Line to its intersection with a line 50 Feet Southerly of and Parallel with the Center Line of Midlothian Turnpike, Thence Southwesterly along said parallel Line to its intersection with a Line 33 Feet East of

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: THEODORE ZIMBA

CASE ID #: 91-200-864054

ADDRESS: Lexington of Orland Park, 14601 S John Humphiev Dr, Orland Park, IL 60462

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

OCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Illinois Dept. of Healthcare and

**Family Services** 

**Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Warren Cottrell, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the

said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

25 day of

Notary Public

Given under my hand and seal this

IL478-0208

HFS 237 (R-3-2000)

0611832057 Page: 2 of 2

## JNOFFICIAL COPY STATE OF ILLINO **DEPARTMENT OF**

NOTICE AND CLAIM OF LIEN

**HEALTHCARE AND FAMILY SERVICES** 

## Property Description Continuation Page for THEODORE ZIMBA; Case ID: 91-200-864054

and Parall with the West Line of the East 1/2 of the Southwest 1/4 Aforesaid, Thence South along the Last Described Parallel Line to a Point that is 100 feet South of and 33 Feet East of the Place of Beginning (as neasure along said West Line and on a Line at Right Angles thereto), Thence West at Right Angles to the last described course 33 Feet to said West Line, Thence North along said West Line 100 Feet to the place of beginning, in Cook County, Illinois. Or Cook County Clark's Office

Commonly known as: 5393 Midlothian Turnpike Road, Crestwood, IL 60445

P.I.N. 28-04-301-003-0000

P.I.N. 28-04-301-023-0000