## UNOFFICIAL COPY

Doc#: 0611832004 Fee: \$28.50

Cook County Recorder of Deeds
Date: 04/28/2006 08:36 AM Pg: 1 of 3

Recording Requested By:
Wilshire Credit Corporation
14523 SW Millikan Way, #200

Beaverton, OR 97005

Return To: Wilshire Credit Corporation\* 14523 SW Millikan Way, #200 Beaverton, OR 97005

Parcel No.: 13-30-126-014-0000

Loan Number:

G04120552

669/e13 7999

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein "Acsignor") whose address is

401 Plymouth Read, Svite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Wahire Credit Corporation
Was SW Milikan Was MCS
There A CR 97005

Wilshire Credit Corporation 14523 SW Millikan Way, #200. Beaverton, OR 97005

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 12/27/2004 , made at d executed by : MARGARITO CARBAJAL, whose address is 2907 N NEWCASTLE AVE CHICAGO, IL 60634, to at d in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN  $f\lambda \hat{r}$  IBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of

which Mortgage is of record in Book, Volume, or Liber No.

a) page

(or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/28/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness //
Jason Nord /k

(Assignor) Jonathan P Herb Assistant Vice President

Clart's Office

Commonwealth/State of Permsylvania County of Montgomery

On the 28th day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing a istrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official see.

Fig. 1. Foot Suzdant in the Littery Public Plymount of the Antony County My Computation Systems Aug. 5, 2006

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## The land referred to in this Commitment is described as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 26 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ET OF THE NORTH 60 th THE NORTHWEST 1/4 OF CIPAL MERIDIAN, IN COOK COL.

13-30-126-014-1

907 N Newcastle
Chicaso, IL 60634

Chicaso, IL 60634

**ALTA Commitment** Schedule C

(A04-1876, PFD/A04-1876/29)