

3253

# UNOFFICIAL COPY

The State of Illinois

Record and Return To:

Box 178

Loan Number: 0076863471 - 9701



Doc#: 0611834119 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/28/2006 02:14 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the Deutsche Bank National

(herein "Assignee")

Trust company as trustee for the MLMI Trust series 2005-AR1

a certain Mortgage dated 04/18/05, made and executed by  
**BRAD M WALBRUN and ALANA WALBRUN, Tenants By Entirety**

to and in favor of Argent Mortgage Company, LLC Doc# 0515305072  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred fifty-one thousand seven hundred fifty and 00/100 (\$ 251,750.00)** which Mortgage is of record in Book N/A, or Liber No. N/A, at page N/A Recorded 6/2/05 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/2005.

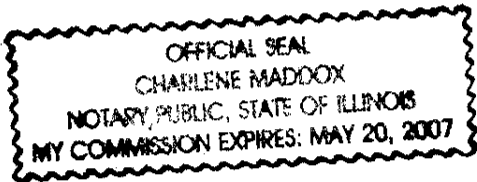
Argent Mortgage Company, LLC  
(Assignor)  
By: *[Signature]*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 04/22/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]* (Seal)  
Charlene Maddox

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 15 IN BLOCK 67 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-22-111-015-0000

Commonly known as:

280 LINCOLN STREET  
HOFFMAN ESTATES, IL 60194

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
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