## UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Doc#: 0611839134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/28/2006 02:57 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESE	NTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES
A Corporation exercise and according	AMERICAN GENERAL FINANCIAL SERVICES
	of the State of Illinois, for and in consideration of one dollar, and for state receipt whereof is hereby confessed, does hereby Remise,
of the County of COOK	as joint tenants
whatsoever it may have acquired in, th.	and state of Illinois, all the right, title, interest, claim or demand ough or by a certain mortgage deed bearing date the 24th day
County, in the State of Illinois in Pools	COOK
to the premises therein described, situated and State of Illinois.	occorded in the Recorder's Office of COOK  XY of Records, on page XXX as Document No 00147187  ted in the County of COOK
IN TESTIMONY WHEREOF, The said	
affixed as a lawful agent and attorney an for said this 4th day of March	Edward (' Maggio hath hereunto caused his seal to be duly acting 2006
American Gene	eral Fin Services
ВуС	M. D.
	Attorney-in-Fact
Chata (IIII)	OFFICIAL SEAL'
State of Illinois ) ss.  COOK County )	Record Research Control of Patricia E General Grand Control of Motors Public, State of Illinois
Oddity )	y Commission Expires: 4/8/07
I, Patricia E Gehrig	in and for said Court in a
CERTIFY That Edward P Maggio	in and for said County in the State aforesaid. DO HEREBY personally known to me to be the Attorney in ract of the
me this day in person and acknowledged	
therein set forth.	rporation pursuant to authority and power of attorney given by said his free and voluntary act and deed for the uses and purposes
GIVEN under my hand and s	een this 4th day of Marris
My Commission expires April 8, 2007	American General Fin Services 2006
	Jatricia LALANE
This instrument prepared byPatr	icia E Gehrig
Of 17818 S Halsted Homewood	(NAME) Illinois 60430
(ADDRESS)	

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## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAMEAMERICAN GEN	NERAL FIN	
ADDRESS17818 S Ha		
OTT	0430	
DATE04_04.06	INITIALS peg	
DOCUMENT No.  RELEASE DEED BY CORPORATION FROM	OF COUNTY CLEAR'S OFFICE	

LOTS 28 AND 29 IN BLOCK 4 IN NORTH LANSING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERM INDEX NUMBERS, 30-32-118-031-0000 & 30-32-118-032-0000

COMMONLY KNOWN AS 3442 WASHINGTON LANSING IL 60438