UNOFFICIAL

RELEASE OF MORTGAGE BY CORPORATION

This instrument prepared by

Of 17818 S Halsted Homewood

(ADDRESS)

Doc#: 0611839136 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/28/2006 02:57 PM Pg: 1 of 2

KNOW ALL MEN DY TUROS DE LA
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES
A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto Patricia Key of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of October A.D., 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No 99951752 and State of Illinois.
IN TESTIMONY WHEREOF, The said <u>Edward P Maggio</u> hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him. <u>duly acting</u> duly acting
American General Fin Services
By Zall H
Attorney-in-Fact
State of Illinois) ss. COOK County) Patricia F Cebric Patricia F Cebric My Commission Express 4/8/07
CERTIFY That Edward P Maggio personally known to me to be the Attorney in fact of the
corporation, having been duly authorized to execute the foregoing Release of Mortgage, Did appear before instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said therein set forth.
GIVEN under my hand and seen this 4th day of April , 2006
My Commission expires April 8, 2007

P. E. Gehrig

(NAME)

Illinois 60430

如如

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UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FIN	
ADDRESS 17818 S Halsted	
CITY Homewood II 60430	
DATE 04 94-06 INITIALS PEG	
RELEASE DEED BY CORPORATION FROM TO TO TO SALES SALES SALES TO	

LOT 16 IN VICTORY HEIGHTS A SUBDIVISION OF THE WEST ½ OF THE SOUTH 330 FEET OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12236 S ADA AVE CHICAGO IL 60643

PIN 25-29-225-009-0000