



Doc#: 0612141124 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 12:31 PM Pg: 1 of 3

**Prepared By and
To Be Mailed To:**

John J. Turner, Esq.
527 South Wells Street
Chicago, IL 60607
(312) 987-1900

M.G.R. TITLE

2057446/MTC B-2

MEMORANDUM OF FIRST LOAN MODIFICATION

The undersigned **Lender** and the undersigned **Mortgagor** hereby acknowledge and agree as follows:

In accordance with and subject to the terms and conditions of that certain First Loan Modification Agreement of even date herewith between the Mortgagor (and others) and the Lender, hereby incorporated herein by reference, (a) the construction loan secured by and identified in the following described Mortgage (the "**Loan**") has been modified such that an additional advance is being made thereunder in the principal amount of **\$425,000.00**, (b) the Maturity of the Loan has been extended to February 1, 2007, and (c) the Mortgage, together with the Note evidencing and the other documents securing the Loan, have been accordingly amended.

The Mortgage was recorded with the Cook County Recorder of Deeds on October 28, 2004 as Document No. 0430241080, the real estate pertaining thereto is legally described in attached Exhibit A.

Dated as of April 24, 2006

(THE FOLLOWING PAGE IS THE SIGNATURE PAGE)

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Lakeside - Lakeside 3000 North Loan - MCM 1st Mod

Lender:

LAKESIDE BANK

By: *James P. McGragan*
Name: James P. McGragan
Its: A.V.P.

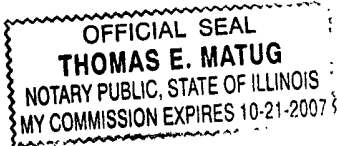
Mortgagor:

3000 NORTH LLC, an Illinois limited liability company

By: *[Signature]*
Krzysztof Karbowski, its Manager

Lender's Acknowledgement

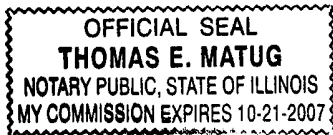
The foregoing Instrument was acknowledged before me on April 26, 2006, 2006,
by James P. McGragan, the Assistant Vice President of
LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation.



[Signature]
NOTARY PUBLIC

Mortgagor's Acknowledgement

The foregoing Instrument was acknowledged before me on April 26, 2006, 2006,
by Krzysztof Karbowski, as Member of and for and on behalf of **3000 NORTH LLC**, an Illinois limited liability company, on behalf of the company.



[Signature]
NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT A
Legal Description

LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN

14-29-210-040

Commonly known as:

3010-20 N Sheffield Ave.,
Chicago, Illinois

Property of Cook County Clerk's Office