**UNOFFICIAL COPY** 

**RECORDING REQUESTED** 

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0612142188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/01/2006 11:21 AM Pg: 1 of 2

Loan Number: 1740270

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRI SENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIE ANDERSON, M. VRY ANDERSON

Original Mortgagee(S): MERS as Nominee for BNC MOPTGAGE INC

Original Instrument No: 0517641136

Date of Note: 05/05/2005 Original Recording Date: 06/24/2005

Property Address: 319 Luella Ave Calumet City CALUMET CIT, IL 60409

Legal Description:

LOT 30 (EXCEPTTHE NORTH 1 FOOT THEREOF) IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS** 

Pin #: 29-12-209-047-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/26/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office