UNOFFICIAL COPY

Doc#: 0612142103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/01/2006 10:12 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0437646487

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESEN IS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALEJANDRA MORALES</u> <u>JOSE MANUEL VELAZQUEZ</u>

Original Mortgagee(S): MERS as Nominee for FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: <u>040795022</u> Date of Note: <u>02/11/2.0^4</u>

Original Recording Date: 03/19/2004

Property Address: 5404 S Maplewood Ave Chicago Chicago, IL 50632

Legal Description:

LOT 142 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAS'S 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 19-12-428-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 04/26/2006.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

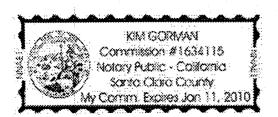
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/26/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office