UNOFFICIAL CO

Doc#: 0612142117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/01/2006 10:12 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1740278

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Chase Bank USA NA holder of a certain mortgage, whose parties, dates and recording information are below, coes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the proof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM CEBALLOS, ALMA CEBALLOS

Original Mortgagee(S): CHASE BANK USA NA

Original Instrument No: 0513305214 Date of Note: $(5)^{1/3}/2005$ Original Recording Date: 05/13/2005

Property Address: 4728 S Kolin Ave Chicago CHICAGO, IL 60332

Legal Description:

LOT 37 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NOF 14 FAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) CETHE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-10-200-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date c. 0.1/26/2006.

Chase Bank USA NA == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/26/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Chase Bank USA NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0612142117 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office