

# UNOFFICIAL COPY

Recording Requested By:  
KATRINA NAGEL



When Recorded Return To:

Doc#: 0612145011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 08:29 AM Pg: 1 of 2

KATRINA NAGEL  
AURORA LOAN SERVICES INC.  
601 5TH AVE  
SCOTTSBLUFF, NE 69361-



Property of Cook County Clerks Office  
**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0031893431 "CAMPBELL"  
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440002895107 VRU #: 1 (88.0) 679 6377

Date of Assignment: April 11th, 2006  
Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595  
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: THOMAS CAMPBELL To: UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC., A CALIFORNIA CORPORATION  
Date of Mortgage: 11/22/2005 Recorded: 01/04/2006 as Instrument No.: 0600426043 In Cook, Illinois

Assessor's/Tax ID No. 20-08-217-025-0000 VOL. 0418

Property Address: 5012 SOUTH MORGAN STREET, CHICAGO, IL 60603

Legal: LOT 86 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

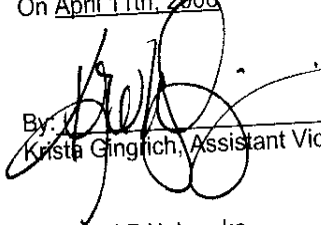
\*KCN\*KCNALSI\*04/11/2006 09:06:06 AM\* ALSI04ALSI00000000000000276281\* ILCOOK\* 0031893431 ILSTATE\_MORT\_ASSIGN\_ASSN\*\*KCNALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

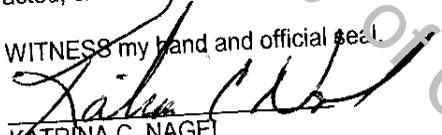
LEHMAN BROTHERS BANK, FSB  
On April 11th, 2006

By:   
Krista Gingrich, Assistant Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON April 11th, 2006, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Krista Gingrich, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

  
KATRINA C. NAGEL  
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES P.O. BOX 4000, SCOTTSBLUFF, NE 69361 800-550-0508

COOK County Clerk's Office