

# UNOFFICIAL COPY



Doc#: 0612148017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 09:29 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This Instrument Was Prepared By:

Second Federal Savings & Loan Association  
4811 w. Cermak Rd.  
Cicero, Il 60804

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "Party" shall include the heirs, personal representatives, successors, and /or assigns of the respective parties herein: the use of the singular number shall include the plural, and the plural the singular; the use of any gender include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **Second Federal Savings and Loan Association**

Whose address is: **3960 W 26<sup>th</sup> Street, Chicago, IL 60623**

Party of the first part, in consideration of the sum of -  
(ONE HUNDRED THIRTY-TWO THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 132,500), And other valuable considerations, lawful money of the United States, assigns to: ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Whose address is: 401 North Michigan Avenue, Suite 900  
Chicago, IL 60611

Party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24<sup>TH</sup> day of APRIL, 2006 made by

BERNARDO SALAMANCA, MARRIED TO MARIA SALAMANCA

And recorded in Official Records Book as, Page, public records of COOK County, upon the following described place or parcel of land, situated and being in COOK County, to wit:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 2 IN THE EAST CHICAGO LAWN SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #: 19-24-104-040, VOL 402

Together with the note(s) or obligations described in said Mortgage, and the money(s) due and to become thereon, with interest from the day 24<sup>TH</sup> of APRIL, 2006.

To have and to hold the same unto the said party of the second part, and assigns forever,

In witness whereof, have hereunto set his hand the 27<sup>TH</sup> day of APRIL, 2006.

Second Federal Savings and Loan Association

By:

*Joan Batcha*  
Joan Batcha  
Vice President

Attest:

*Matthew Brophy*  
Matthew Brophy  
Vice President

STATE OF Illinois  
COUNTY OF COOK

On APRIL 27, 2006 I the undersigned, a Notary Public in and for the said County and State do certify that Joan Batcha personally known to me, who, being duly sworn by me, did say that he/she/they is/are the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Florinda Muñoz  
Notary Public for the State of Illinois  
My commission expires: June 14, 2008

*Florinda Muñoz*  
Notary Signature

