

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044



Doc#: 0612154050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 11:12 AM Pg: 1 of 3

Prepared by ↑

Order No.
Escrow No. 0603-200094 *383*
Loan No. 00505966

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: *1000375060/5059661*

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY AMY JACOBSON AND JAIME ANGLADA, WIFE AND HUSBAND TO TOWNSTONE FINANCIAL INC.

and bearing the date of the APRIL 5, 2006
and recorded either

- concurrently herewith; or
 as Instrument No. *0611854089*

on APR 05 2006

PRAIRIE TITLE
3821 W. NORTH AVE.
DAK PARK, IL 60302

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-19-207-033-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3

3

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On **APR 05 2006**

before me,

personally appeared

BARRY STURNER
CEO/TOWNSTONE

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

[Signature]

BARRY STURNER

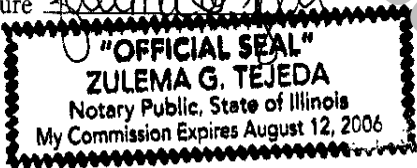
CEO/TOWNSTONE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Zulema G. Tejeda



(This area for official notarial seal)

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0603-20094

SCHEDULE A
(continued)

LEGAL DESCRIPTION

THE NORTH ½ OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH ½ OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ ALSO THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14 19 207 033 0000 VOLUME 482.

Property of Cook County Clerk's Office