

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
 Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
 Loan #: **7810324033**
 Investor Loan #: **496938177**
 PIN/Tax ID #: **22-30-407-005-0000**
 Property Address:
100 DOOLIN STREET
LEMONT, IL 60439-



Doc#: 0612154096 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/01/2006 02:31 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARMEN D CAIRO AND JEAN H CAIRO, HUSBAND AND WIFE**

Original Mortgagee: **FIRST SECURITY MORTGAGE**

Loan Amount: **\$272,000.00** Date of Mortgage: **06/17/2003**

Date Recorded: **08/07/2003** Document #: **0321926271**

Legal Description: **LOT 48 IN TIMBERLINE UNITS II AND III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOT 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II AND III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5, PARTS OF LOT 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/27/2006**.

Laurie Emmick
 Assistant Secretary

Jane Fulkerson
 Assistant Vice President

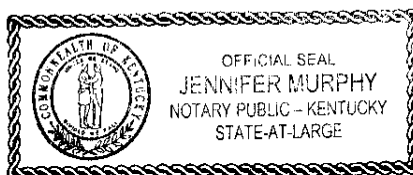
U.S. BANK, NA

State of **KY** County of **DAVIESS**

On this date of **2/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Secretary** respectively of **U.S. BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Jennifer Murphy**
 My Commission Expires: **11/07/2009**



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 1-1
 20/1/06