UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0612156085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/01/2008 10:02 AM Pg: 1 of 2



OFFICE

SATISFACTION

WASHINGTON MUTUAL - CLIF. (7 908 #:0614758662 "TORRES" Lender ID:F50/102/1695216782 Cook, Illinois PIF: 04/13/2006 MERS #: 100154900000203623 VR J # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the: V.ASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOSE R TORRES, A SINGLE PERSON, originely to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 02/25/2004 Recorded: 03/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0408501194, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, or es hereby cancel and discharge said mortgage.

Legal: UNIT NO. 808 IN THE 6118 SHERIDAN ROAD CONDOM!NUM AS DECLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 28 FEET OF LOT 1, ALL OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 10 IN COCHRAN'S 2ND ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 19313 FEET AND EXCEPT RAILROAD) OF ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25272341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST NOTHER COMMON ELEMENTS.

Assessor's/Tax ID No. 14-05-210-023-1072

Property Address: 6118 N. SHERIDAN RD UNIT #808, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 19th, 2006

J Tate Lien Release Assistant Secretary

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STATE OF Florida COUNTY OF Duval

On April 19th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Pain - Insurance, Inc. 800-386-7019

(This area for notarial seal)

Anders.

Or Cook County Clark's Office Prepared By: Paulette Anderson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937