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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
ANTHONY HUNT,
Paid Loan Processor
(800) 541-6144 x5367

WHEN RECORDED MAIL TO:

ANN M MITCHELL
4510 S GREENWOOD UNIT 3
CHICAGO IL 60653-4493



Doc#: 0612156097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 10:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANN M MITCHELL**Original Mortgagee: GB HOME EQUITY LLC ASSIGNED TO M&I BANK FSB****Dated: NOVEMBER 24, 2004****Date Recorded: DECEMBER 3, 2004****Book: N/A****Page: N/A****Document/Instrument #: 0433834114****Property Address: 4510 S GREENWOOD UNIT 3, CHICAGO IL 60653****Legal Description: SEE ATTACHED LEGAL DESCRIPTION****Pin #: 20 02 313 069 1003****County: COOK County, State of ILLINOIS**

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on March 30, 2006.

M&I BANK, FSB

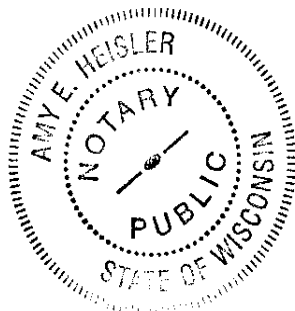
By: SANDRA L BIRCHBACH

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.

County of DANE)

This instrument was acknowledged before me on March 30, 2006 by SANDRA L BIRCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



AMY E HEISLER

Notary Public, State of Wisconsin

My commission expires 12-21-2008

Account No.: 00050660017-00001

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Tax I.D. # 20 02 313 069 1003

Legal description Parcel 1: A AUnit 3 in the 4510 S. Greenwood Condominium as delineated on a survey of the following described real estate: A AThe north half of lot 8 in Owners' Subdivision of north 132.00 feet of west 1/2 and north 198.00 feet of east 1/2 of block 6 (Except those parts heretofore dedicated for streets) in subdivision by executors of E.K. Hubbard of east 1/2 of southwest 1/4 of section 2, township 38 north, range 14, east of the third principal meridian, according to the plat thereof recorded June 15, 1895 as document 2235074, in Cook County, Illinois. A AWhich survey is attached as exhibit "A: to the declaration of condominium recorded as document number 0020816725, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. A AParcel 2: A AThe exclusive right to the use of P-3, a limited common element, as delineated on the survey attached to the declaration aforesaid as document number 0020816725.

Property Address: 4510 S. GREENWOOD UNIT 3 CHICAGO, IL 60653

Cook County Clerk's Office