STATE OF ILLINOIS)

UNOFFICIAL

COUNTY OF COOK)

0612102071 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/01/2006 07:46 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation Claim for Lien in the Amount of \$660.06 Water Account Number: 241619-241619

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granged by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8421 S. HAMLIN AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 33 thousand cubic feet. 4.
- 5. The amount due for water service is \$360.72.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- The amount due for sewer service is \$299.34. 7.
- The total amount due the Claimant is \$660.06. 8.
- 9. The above amounts became delinquent on 6/28/2005.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 8421 S. HAMLIN AVE., Chicago, IL of 5/20/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$660.06, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT Brian S. Murphy, Commissioner

Myron N. Schreiber Assistant Commissioner

Signed and Sworn to before me this

day of March

NOTARY PUBLIC

'OFFICIAL SEAL Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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EXHIBIT "A"

Account Number: 241619-241619

Legal:

LEGAL DESCRIPTION

LOTS 20 AND 21 IN BLOCK 6 (EXCEPT THAT PART OF SAID LOTS, LYING BETWEEN A LINE 125 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO AND PARALELL WITH THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD AND A LINE 80 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES THERETO AND PARALELL WITH SAID DESCRIBED LINE IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION IN NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITH SUBDIVISION EAST OF THE THERE
Clarks Office

8421 S. HAMLIN AVE. P.I.N. # 19-35-312-010

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385