PENDENS/ UNOFFICIAL COMP

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0604097

Doc#: 0612110081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Date: 05/01/2006 01:35 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGACE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2001 R10, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2004 WITHOUT RECOURSE

06CH08609

PLAINTIFF

VS

) J'IDGE

NO.

WENDY J. POLLARD-JENKINS; DARRYL L. JENKINS; UNITED STATES OF AMERICA; UNKNOWN HEIRS AND LEGATEES OF WENDY J. POLLARD-JENKINS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: LOT 43 IN CLUSTER 4 RESUBDIVISION PHASE II, BEING A RESUBDIVISION OF PART OF VILLAGE WEST CLUSTER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 10/27/75 AS DOCUMENT NUMBER T2837188, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF

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EASEMENTS FILE A COUMENT QUILLE R2842947 AND AS CONTAINED IN THE PLAT FILED AS DOCUMENT NO. LR2837188 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18525 MEADOW LANE

HAZEL CREST, IL 60429

The subject mortgage has been recorded/registered as document number:

#0434241108

SIGNATURE:

TEPCE & ASSOCIATES

Attorney of Record

TAX NO. 31-02-205-063-0000

Dropperty of County Clerk's Office RETURN TO: BOX 178