## UNOFFICIAL C

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH AIKEN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255

3362221 MENCITA JACKSON PO Date: 03/31/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OR THE REGISTRAR OF THE WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0612110006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2006 08:58 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to NATIONAL CITY MORTGAGE CO dated July 23, 2004 calling for the original principal sum of dollars

(\$137,847.00), and recorded in Mortgage Record. Jage and/or instrument # 0423106144, RE RECORDED ON

12/06/2004 IN MORTGAGE BOOK, PAGE, AND/OF, INSTRUMENT # 0434141121, of the records in the office of

the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7800S ADA ST, CHICAGO IL - 60620

LOT 1 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION C7 BLOCK 34 AND 35 IN JONES' Tax Parcel No. 20-29-320-015-0000 SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of April, 2006.

NATIONAL CITY MORTGAGE CO

KIM MESSER

Ву

MORTGAGE OFFICER Its

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## **UNOFFICIAL COPY**

3362221 MENCITA JACKSON

State of OHIO County of MONTGOMERY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2006, personally appeared KIM MESSER, MORTGAGE OFFICER, of

## NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SARAH K. AIKEN Sound Clark's Office

SARAH K. AIKEN MY COMMISSION EXPIRES JUNE 29, 2009

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