

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 04/10/06

JPMORGAN CHASE BANK, N.A.
By: Netta Hayden
NETTA HAYDEN
Its: AVP

Attest: Cynthia Langford
CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

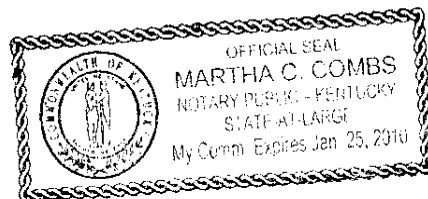
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha C. Combs
Notary Public

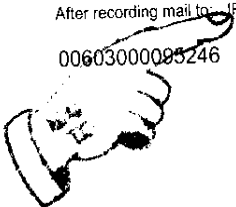
My Commission Expires: 1-25-2010



This instrument was prepared by: K MATTINGLY

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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LEGAL DESCRIPTION Exhibit A

Unit Number H-45 I Prairie Place Condominium, as delineated on a plat of survey of the following described tract of land: that part of Lot 2 in Prairie Place Townhomes Subdivision in the Northwest $\frac{1}{4}$ Fractional Quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at Northeast $\frac{1}{4}$ of Lot 1 in said Prairie Place Townhomes Subdivision; thence North 00 degrees 01 minutes 19 seconds East 56.00 feet along the Northerly extension thereof; thence South 89 degrees 58 minutes 41 seconds East 102.21 feet; thence South 00 degrees 10 minutes 19 seconds West 1246.00 feet; thence North 89 degrees 58 minutes 41 seconds West 102.21 feet to the East line of said Lot 1; thence North 00 degrees 01 minutes 19 seconds East 68.00 feet to the point of beginning, in Cook County, Illinois which plat of survey is attached as Exhibit 'E' to the Declaration of Condominium recorded April 29, 1996 as Document Number 96318235; together with its undivided percentage interest in the common elements.

Cook County Clerk's Office