

Doc#: 0612110023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2006 09:24 AM Pg: 1 of 3

X	
Release of Deed Full	
Know all Men by these presents, that	
consideration of one dollar, and other whereof is hereby acknowledged, doe DAVID CHOE, SINGLE	good and valuable considerations, the receipt es hereby release, convey and quit claim unto
	and its/his/their heirs, lega
11/18/04 as Document Number	0434945172 Book N/A Page N/A recorded/

Property Address: 1435 S PRAIRIE AVE, UNIT 4 CHICAGO IL 60605

PIN 17-22-110-035-1038

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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SPINAL MARKET

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CHECK IF PARTIAL - if checked, the following appl

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

04/10/06

JPMORGAN CHASE BANK, N.A.

NETTA HAYDEN

Its: AVP

Attest:

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

125-2010

OFFICIAL SEAL
MARTHA C. COMBS
NOTARY PERIC: FERTLORY
STATE AT-LARGE
My Comm Expires Jan 25, 2010

This instrument was prepared by: K MATTINGLY

After recording mail to JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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LEGAL DESCRIPTION Exhibit A

Unit Number H-45 I Prairie Place Condominium, as delineated on a plat of survey of the following described tract of land: that part of Lot 2 in Prairie Place Townhomes Subdivision in the Northwest 1/4 Fractional Quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, described as folicws: Beginning at Northeast ¼ of Lot 1 in said Priarie Place Townhomes Subdivision; thence North 00 degrees 01 minutes 19 seconds East 56.00 feet along the Northerly extension thereof; thence South 89 degrees 58 minutes 41 seconds East 102.21 feet; thence South 00 degrees 10 minutes 19 seconds West 1246.00 feet; thence North 89 degrees 58 minutes 41 seconds West 102.21 feet to the East line of said Lot 1; thence North 00 degrees 01 minutes 19 seconds East 68.00 feet to the point of beginning, in Cook County, Illinois which plat of survey in attached as Exhlbit 'E" to the Declaration of Condominium recorded April 29, 1996 as Document Number Ape Clerks Office 96318235; together with its undivided percentage interest in the common elements.