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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0612112072** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/01/2006 11:40 AM** Pg: **1 of 2**

BOA	173	6889832264
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* B O A 1 7 3 6 8 8 9 8 3 2 2 6 4 *
CRef#: **05/03/2006** Ref#: **R056-POF**
Date: **04/03/2006** Print Batch ID: **1,953.00**
PIN/Tax ID #: **0532310060000**
Property Address:
429 ROMONA RD.
WILMETTE, IL 60091

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1984 AND KNOWN AS TRUST NUMBER 60596**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **08/31/2004**

Loan Amount: **\$265,000.00**

Recording Date: **09/13/2004** Document #: **0425708038**

Legal Description: **LOT 37 IN THE LIN AND RIX WILMETTE AVENUE ADDITION, BEING A RESUBDIVISION OF PART OF LOT 31, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1955 AS DOCUMENT NUMBER 16233972, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/11/2006**.

Bank of America, N.A.

Charlene Covil
Asst. Vice President

yes
ja
yes
am

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State of NC

County of GUILFORD

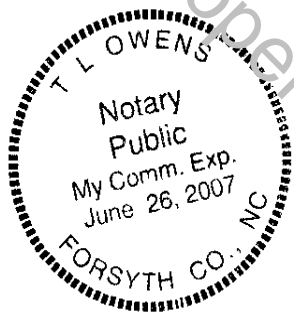
On this date of **04/11/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:

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