### **UNOFFICIAL COPY**

Recording Requested, By: First Franklin, Financial Corp

#### When Recorded Return To.

First Franklin Financial Corp 2150 N. First Street San Jose, CA 95131-



Doc#: 0612112080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/01/2006 12:38 PM Pg: 1 of 3

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88

Tempe Arizona 85282 DOC 10# 500 361990442005N

### COLLOWINE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SECLER'S SERVICING#: 35123439 "C/FTALINO" FFFC01

Date of Assignment: 08/30/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131: Home Loans Sorvicing LP, as Servicer for Assignee: Phonon Charles Bank, N.A.,

(formerly known as JPMorgan Crane Bank),

as Trustee for First Franklin Mongree Loan Trust 2004-PF10 4 New York Pleza, 6th Floor New York NY 10004

Executed By: JOSEPH M. CARTALINO, UNMARRILD TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 08/20/2004 and Recorded 09-20-2004 AS DOC: 04264129231 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28.30.414.031

Property Address: 17326 S RIDGELAND AVENUE, TINLEY PARIL, ILLINOIS, 60477

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A LART Legal:

HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$126,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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## INOFFICIAL CO

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FIRST FRANKLIN FINANCIAL CORPORATION

STEVE BARNETT/ VP OF MORTGAGE

**OPERATIONS** 

STATE OF California COUNTY OF Santa Clara

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, before me, BANDANA THAPA, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SIRGIDA BANDANA THAPA

Notary Expires: 06/06/2008 #1403855

BANDANA THAPA Commission # 1493855 Notary Public - California 🖇 Santa Clara County My Comm. Expires Jun 6, 2008

(This area for notarial seal) OUNTY CORTES OFFICE

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131

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### LEGAL DESCRIPTION

LOTS 8 AND 9 IN BLOCK 2 IN DIAMOND ADDITON TO TINLEY PARK, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 28-30-414-031-0000

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Droporty or Cook County Clark's Office