UNOFFICIAL

Doc#: 0612112128 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2006 03:45 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE TILE (1994)

Loan # 730015505

Original Loan Amount: \$ 35000 Modified Loan Amount: \$

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

of

CitiMortgage, Inc.

Correspondent Home Equity - MS 758

1000 Technology Drive O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee in Mortgage dated 9/29/2005To MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, IL, as document No., for the property legally described as follows: 0633542142

PARCEL 1: UNIT 11-408 IN MALLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH FAST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21 1996 AD DOCUMENT 96889987 AS AMENDED FROM TITME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS APPURTENE VT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASMENT AGREEMENT DATED SEPTEMBER 10 1969 AND RECORDED NOVEMBER 26 1969 AS DOCUMENT NUMBER 21023805.

BORROWERS: KATARZYNA A GUZIK

PIN: 08082010121645

Which has the address of: 1217 S WILKE RD #408

Arlington Heights (city)

IL, 60005

(street)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

1017 4/98Page 1 of 2



0612112128 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 9th day of November, 2005.

MIDAMERICA BANK, fsb.

BY:

Lee McGinty, Assistant Vice President

ATTEST:

BY:___

Lola F. Prate: Viness

STATE OF ILLINOIS County of Kendall

SS

I hereby certify that on this 9th day of November, 2005 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Lola F. Prater, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered stid Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purpose the ein set forth.

Notar Public

10/FIGHT SEAT NICCEL FISHASSAED NOTABLE STAIT OF GUNDON MCCOMMISSION EXCIPES 08:01-20-8

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

> 101702 4/98 Page 2 of 2