

# UNOFFICIAL COPY



Doc#: 0612115094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 11:14 AM Pg: 1 of 2

ILLINOIS

Mortgage # 458942-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **JOSEPH P. BONCHER AND MARY BONCHER, HUSBAND AND WIFE** to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the **24TH** day of **MAY 2000**, calling for **\$475,250.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of **ILLINOIS** in Record No. **DOC# 00383185**, to the premises therein described as follows, to-wit:

**1017 W WASHINGTON #2C & 2D CHICAGO IL 60617**

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this **16TH** day of **FEBRUARY, 2006**.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

Peter J. Koys  
PETER J. KOYS, VICE PRESIDENT

Jennie Galindo  
ATTEST: JENNIE GALINDO, ASST. TREASURER

PIN# 17-08-446-020  
-1038

WITNESS:

Brenda Beyan  
James [Signature]

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that **PETER J. KOYS** whose name as **VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this **16TH** day of **FEBRUARY, 2006**.

This form was prepared by:

John Baccano  
6 E. 42nd Street  
New York NY 10017



Maryann Monteserrato  
MARYANN MONTESERRATO  
Notary Public, State Of New York  
No. 01MO6071158  
Qualified In New York County  
Commission Expires April 30, 2008

SVEB  
PZ  
S no  
MYES  
WAC  
7/14

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STREET ADDRESS: 1017 W WASHINGTON UNIT 2C/2D

P2-49 &amp; 50 P2-15&amp;53

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-446-001 + 004 + 005 + 006-015

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO(S). 2 C AND 2 D IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P2-49, P2-50, P2-15 AND P2-53 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.