UNOFFICIAL COPY



Doc#: 0612115152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2006 02:58 PM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO DANK ONE NA ("Bank") in		
SOCCESSOR BT MERGER TO DAIK	ONE IVA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL P DEMPSEY AND LISA A DEMPSEY		
	4,	_ and its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in 11/22/03 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the probability described as follows: to write	through or by a certain through through or by a certain through through or by a certain through through through the certain through through through the certain through the certain through through through through th	n Mortgage dated <u>Page NA</u> recorded/ County, in
legally described as follows, to-wit: THE FOLLOWING REAL PROPERTY: AND THE W 1/2 OF THE VACATED ALLOT 18 IN BLK 11 IN KINSEY'S PARK 2, TWP 40 N, RANGE 12, E OF THE 3	LEY LYING E OF AND RIDGE SUBD OF PAR	D ADJOINING SAID RT OF SECTS 1 AND
Property Address: 1825 S ASHLAND A	VE PARK R	IDGE IL 60068
PIN 12-02-407-007-0000		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Story X

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Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/10/06

JPMORGAN CHASE BANK NA

DEIDRA BISHOP

Its: Mortgage Officer

Attest:

CORRIE L

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL LORI ROGERS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Aug. 1, 2009

This instrument was prepared by: CORRIET

00412530040685

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

