

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: 0612117104 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 01:13 PM Pg: 1 of 3

Loan Number: 0061752994 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

**Wells Fargo Bank, N.A. as Trustee, for the
Park Place Securities, Inc. 2004-WCW2
Pass Through Certificates Series 2004-WCW2
9062 Old Annapolis Road, Columbia, MD 21045**

a certain Mortgage dated 08/12/04, made and executed by
NEFTALI HERRERA and AIDA HERRERA, Husband and Wife, Tenants By Entirety

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-two thousand seven hundred fifty and 00/100 (\$ 182,750.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. *N/A*, at page *N/A* (or as No. *+*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. *P.I.N. 07-30-402003*

+ 04 25105148

4 When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# *006 357106312005N*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/19/2004.

Amerquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

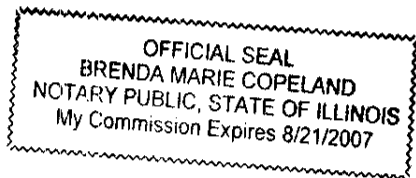
County of Cook

} ss.

On 08/19/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND



Loan Number: 006171294 - 9701

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216637L REV.8.10.04

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT NO. 2 VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31 AND THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON February 26, 1964, AS DOCUMENT NO. 2137400, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NO. 2141607.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(216637.PFD/216637L 5)