

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530



Doc#: 0612117105 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 01:13 PM Pg: 1 of 3

Loan Number: 0061752994 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/12/04, made and executed by **NEFTALI HERRERA and AIDA HERRERA, Husband and Wife, Tenants By Entirety**

Doc#: 0612117104 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 01:13 PM Pg: 1 of 3

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-two thousand seven hundred fifty and 00/100 (\$ 182,750.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. *N/A*, at page *N/A* (or as No. *+*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*104 25105148*

When Recorded Return To:  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# *000357106312005N*

*54  
P3  
5-  
My  
JFK*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/19/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 08/19/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)  
BRENDA MARIE COPELAND

OFFICIAL SEAL  
BRENDA MARIE COPELAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/21/2007

Loan Number: 0061752994 - 9701

# UNOFFICIAL COPY

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216637L REV.8.10.04

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT NO. 2 VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31 AND THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON February 26, 1964, AS DOCUMENT NO. 2137400, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NO. 2141607.

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(216637.PFD/216637L/5)