STATE OF ILLINOIS )

**UNOFFICIAL COPY** 

COUNTY OF COOK )

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$556.10

Water Account Number: 510772-510772

Doc#: 0612120122 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/01/2006 09:12 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DE VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 3820 W. CHICAGO AVE.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Lepartment, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 23 thousand cubic feet.
- 5. The amount due for water service is \$305.09.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$251.01.
- 8. The total amount due the Claimant is \$556.10.
- 9. The above amounts became delinquent on 5/24/2005.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 3820 W. CHICAGO AVE., Chicago, IL on 6/20/2005 and the amount claimed herein represents both the indebtedness due as of the notice date plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$556.10, plus statutory interest from this date forward

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Brian S. Murphy, Commissioner

BY

Myron N. Schreiber

**Assistant Commissioner** 

Signed and Sworn to before me this

\_day of () // 人人)

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**NOTARY PUBLIC** 

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

Eartha Varieta-Ihmpon

0612120122 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

**Account Number:** 510772-510772

Legal:

## **LEGAL DESCRIPTION**

LOT 27 IN BLOCK 4 IN GARFIELD PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OFT HE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING PORTION: BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN: THENCE SOUTH ALONG THE CONTRACTOR WEST LINE OF SALD EAST 1/2 1,082 FEET TO THE NORTH LINE OF CHICAGO AVENUE, THENCE EAST ALONG THE NORTH LINE OF CHICAGO AVENUE 299 FEET, THENCE NORTH 141 FEET, THENCE WEST 125 FEET, THENCE NORTA 241 FEET AND THENCE WEST 174 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

3820 W. CHICAGO AVE. P.I.N. # 16-02-328-032

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385