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Doc#: 0612122151 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/01/2006 02:52 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000578077652005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, V. 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANDREW SZOT

Property

2846 NORTH SOUTHPORT AVENUE.

P.I.N. 14291250591003

Address....

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or de hand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0412026128, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Seanae Moriarty

Assistant Secretary

53 SMS

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Seanae Moriarty, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of April, 2006.



Lorena Malaquias, Notary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW SZOT 2846 N Southport Ave Chicago, IL 60657

Prepared By:

Henry John Kosciuk

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Loan No: 3030002818

Borrower: ANDREW S. SZO'T

Data ID: 386

LEGAL DESCRIPTION

PARCEL 1: UNIT 15 AUD UNIT P-2 IN THE 2846 NORTH SOUTHFORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN MC CLELLAND S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILLS AND HEIRS OF MICHAEL DIVERSEY DIVISION OF THE SOUTHPORT 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020359916, TOWNTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STOKAGE SPACE S-15, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE LECLARATION AFORESAID RECORDED AS DOCUMENT 0020359916

NOTE FOR INFORMATION:

CKA: 2846 N. SOUTHPORT #15, CHICAGO, IL 60657

PIN# 14-29-125-059-1003 (NEW PARCEL NUMBER FOR 2003)

14-29-125-040 (UNDERLYING) '

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